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| **Northern University of Business and Technology Khulna** |

**1. Type of the University : Private**

Year of Establishment **:** 2015

Postal Address **:** Akunjee Tower, 41-42 Mojid Saroni, Shibbari More,Khulna

Telephone **:** 041-813855

Fax **:** +88-041-730326

**2. Background of the Establishment of the University**

Northern University of Business and Technology, Khulna is a Government approved Private University in Khulna, founded on 29 December 2015. It is managed by Northern University of Business and Technology Trust. The university aims to meet the increasing demand for higher education of the students of Khulna Region and the whole country.

**3. Act**

Private University Act2010

**4. Authorities of the University**

Board of Trustees

**5. Principal Officers**

Chancellor : Hon’ble President

The People’s Republic of Bangladesh

\*Vice Chancellor : Prof. Dr. Abu Yousuf Md. Abdullah

(Designated)

Registrar : Prof. Md. Ibrahim

Proctor : Mr. Md. Rabiul Islam

Librarian : Mr. Md. Mahmud Hasan

Librarian (Planning and Development) : Mrs. Najmun Nahar

Controller of Examinations : Mr. Md. Rashidul Islam

Director of Accounts : Mr. Munshi Mahabubur Rahman

Director of Public Relations Office : Mr. Zobayer Mustafiz

Chief Medical Officer : Dr. Reshma Parvin Sampa

**6. Names of the Faculties**

Business, Sciences, Arts

**7. Academic Departments**

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| --- | --- |
| **SL** | **Name of the Department** |
| 01 | Department of Business Administration |
| 02 | Department of Law |
| 03 | Department of English |
| 04 | Department of Computer Science and Technology |

**8. Institutes and their Names**

N/A

**9. Programs Offered (Undergraduate and Graduate)**

|  |  |
| --- | --- |
| 01 | Bachelor of Business Administration (4 years) |
| 02 | Bachelor of Law (Honors) (4 years) |
| 03 | Bachelor of Law (2 years) |
| 04 | Bachelor of English (Honors) (4years) |
| 05 | BSc in Computer Science and Engineering (4years) |
| 06 | Master of Business Administrator (1 year, 1 year and 4 Months) |
| 07 | Master ofLaw (1 year, 2 years) |
| 08 | Master of English (1- year, 2-years) |

**10. Residential Facilities for Students**

Will be arranged after admissions begin

**11. Major Research Activities**

N/A

**12. LibraryFacilities**

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| **SL** | **Facilities** | **Number** |
| 01. | Total book collection | 15660 |
| 02. | Total subscribed electronic books and periodicals | 30,000 |
| 03. | IT and E-library facilities | Available |
| 04. | Others resources**-** Project Reports, Theses, Journals, Annual Reports, Editorials | 2998 |
| 05. | Software Used: - Koha Integrated Library SystemforLibrary automation | Yes |
| 06. | DSpace Software for digital Library | Yes |
| 07. | Wi-Fi availability in Library | Yes |

**13. System of Student Enrollment**

Trimester

**14. Annual Total Intake and Total Number of Students in 2015**

N/A

**15. Number of Teaching Staff**

Full-time and Part-time Teachers (Male-Female) : 36

Full-time : 34

Part-time : 02

Male : 24

Female : 10

**16. Number of Non-Teaching Staff**

Total : 30

Officers : 14

Class (III and IV) : 16

**17. Total Number of Graduates in 2015**

N/A

**18. Student Support Services**

1)Common Room Facilities 2) Cafeteria Facilities 3) Environment Club 4) Photography Club5) Sports Club6) Debating Club7) Cultural Club 8) Business Club

**19. Sports Facilities**

Sports Club

**1) Organogram :**

|  |  |  |
| --- | --- | --- |
| **SL No.** | **Name** | **Designation** |
| 01. | Mr. Md.Rajib Hasnat Shakil (Asst. Prof. of Law) | Convener |
| 02. | Mr. Mirza Arifur Rahman (Sr. Lecturer of DBA) | Member |
| 03. | Ms. Sadia Tasnim (Sr. Lecturer of DBA) | Member |
| 04. | Mr. Md.Moududur Rahman (Lecturer of DBA) | Member |
| 05. | Mr. Saiful Islam (IT, SAO) | Member |
| 06. | Mr. Tafazzal Hossain Khan (AD, HRD) | Member Secretary |

**Chain of Command** : Mr. Md. Emdadul Haque

**a) Sports Board :**

**b) Directorate :**

Assistant Director (Admin) : 3

Technical Officer : 2

Store Officer : 1

**Ground, Gymnasium, Swimming Pool, Guest House:**

Central Ground : 1

Cricket Ground : 1

**2) Activities**

**b) Games, Sports, Team, Coaching :** Available

**c) Scholarships and Awards :** Available